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VBA

FLIGHT

THE OFFICIAL PUBLICATION OF THE VIRGINIA BOWHUNTERS ASSOCIATION

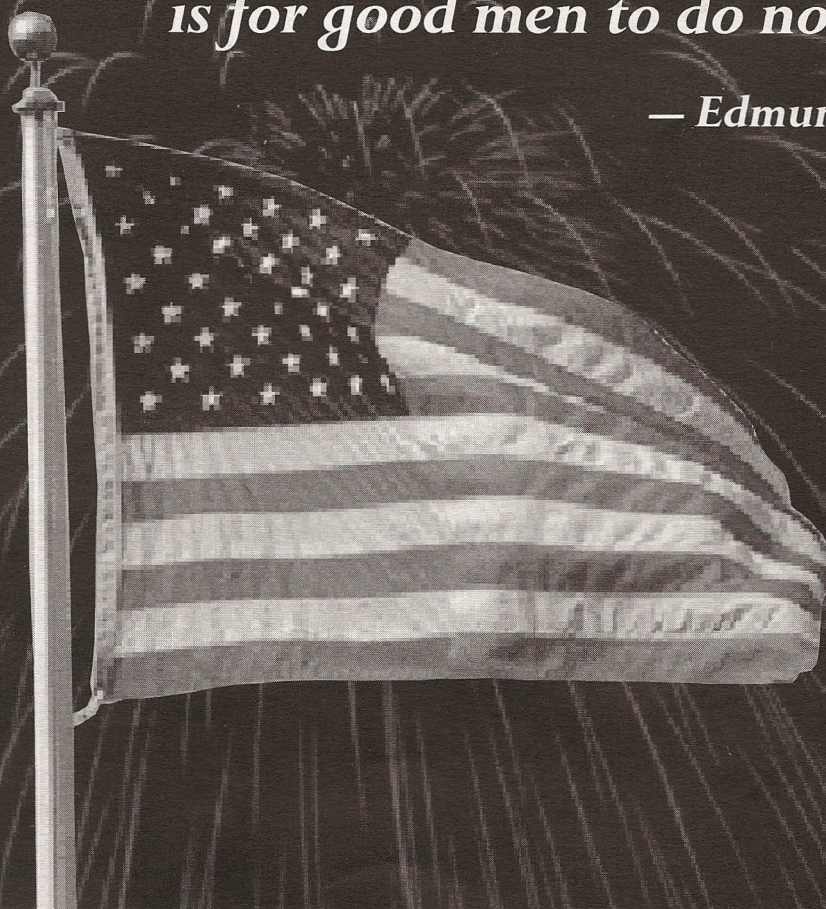
FLIGHT NO. 4

WINTER 2001

VOLUME 44

*"The only thing necessary
for the triumph of evil
is for good men to do nothing."*

— Edmund Burke



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VBA Homepage
www.geocities.com/~vbarchers/

FLIGHT NO. 4

VOL. 44

Published Quarterly
Dave Proctor, Editor
4076 Singers Glen Road
Harrisonburg, VA 22802

Flight Deadline

The deadline for the Spring issue of FLIGHT will be **March 18, 2002**. Please submit your articles of interest to the editor prior to that date. Readers are encouraged to send letters, articles or photos to the editor. Remember, this is your newsletter!

From The President

Merry Christmas And Thank God For 2002!

I don't know about the rest of you, but I will certainly be glad to look back on the year 2001. The year had many low spots, including September 11, which found me at my desk in the Pentagon. Of course, all the concern about further attacks, anthrax and the slumping economy hasn't picked up the spirits a lot either. Maybe what we should do as we head into the New Year is think only about the many blessings we have — family, health, job and good friends. I think my first resolution for 2002 will be to put 2001 as far behind me as possible, and my second resolution will be to spend more time with my family (especially my grandchildren) and friends.

I do hope you have all found time to enjoy the hunting season and that it has been successful for you. I have been blessed with a freezer full of venison this year, but was not fortunate enough to harvest anything to hang on

the wall. I know that some of you have taken some really nice animals and I hope you will enter them into our annual "Big Buck Contest" and share them with us at the VBA Banquet on March 16.

I've heard that several clubs have started their indoor leagues and are seeing pretty good turnouts. I hope this means we will see an increased number of shooters at our State Indoor in a couple of months. You can't enjoy the benefits of an organization if you don't participate. Besides, shooting through the winter keeps those skills sharp for that spring bear hunt.

Hopefully, we'll see most of you at the coming year at the VBA Banquet and a shoot. In the meantime, I hope that each of you have a truly blessed Holiday Season and a Happy, Healthy, Prosperous New Year. 🍀

—Bob Seltzer

2002 VBA Calendar

VBA Meetings

Event	Date	Host
January 12 & 13	March 16 & 17	June 8 & 9
September 21 & 22		
State Indoor	February 23, 24	Augusta Archers
Spring 3-D Classic	April 6, 7	Sherwood Archers
State Open	May 25, 26	Sherwood Archers
State Closed	August 31, September 1	Buggs Island Archers
Fall 3-D Classic	September 14, 15	New River Bowhunters

7th Annual

Chantilly Sportsmen's Show

Feb. 15-17, 2002
Capitol Expo Center, Chantilly, VA
"The Capitol's Hunting, Fishing & Outdoor Adventure Show"

Seminars

- Charterboats
- Outfitters & Guides
- Fishing Equip.
- Waterdogs
- Special Displays
- Casting Pool Demos Fly & Bait
- B.A.S.S. Casting Kids
- Trout Pond

**America's Leading
Whitetail Expert**

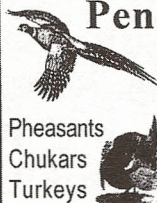

Dick Scorzafava

Hometown Heros'

**NRA
Gun
Display**
Bass Pros:

 Ken Penrod
 Teddy Carr
 David Hart
 Bill Kramer
 Glenn Briggs

**Live Birds of Prey
Eagles, Owls
Falcons, Hawks**

www.osegsportsmens.com
Online Discount Coupons!
**Wildlife
Pen**

 Pheasants
 Chukars
 Turkeys

**Shoot the
Indoor
Archery
Range**

 *Novelty shoots
 *Kids shooting
 *Equipment available
 for kids & first time
 shooters

 Seminar
 Schedules

 Show
 Gallery

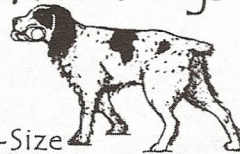
 Exhibitor
 Links

Two Great Shows for The Price of One! In two Large Buildings!

Old Dominion Fly Fishing Show

- Seminars & Fly Tying Demos:
Lefty Kreh, Bob Clouser, Harry Murray, King Montgomery, Harry Robertson & Fishy Fullum
- Casting Pool Demos-
Casting Tips & Techniques
- Come See: L.L. Bean, Orvis, Thomas & Thomas, St. Croix, G.Loomis, Sage, Clackacraft Drift Boats and MUCH MORE!


**Mike
Weavers**
**Pope & Young
Whitetail Display!**
 40+ of the World's
 Largest Archery-taken
 Deer. The Real Thing!

Water-Dogs

 Full-Size
 Pool Retrieving & Dry
 Land Training
 Demonstrations

 Catch
 Great
 Seminars
 with the:

**Woods & Waters
Pro Team**


SHOW HOURS

 Fri. Feb. 15 2pm - 9pm
 Sat. Feb. 16 9am - 7pm
 Sun. Feb. 17 10am - 5pm

ADMISSION

 \$9- Adults 13 & up
 \$3- 6-12 years old
 5 years & under FREE

**FREE PARKING
FREE SHUTTLE SERVICE**

OSEG

 P.O. Box 207
 Granby, MA 01033
 413-467-2171

Contact Beau Beasley

www.odffs.com* 703-793-1159

\$1
ONE DOLLAR ADULT DISCOUNT
 \$1 OFF One Admission One Day of the show with this AD

WW

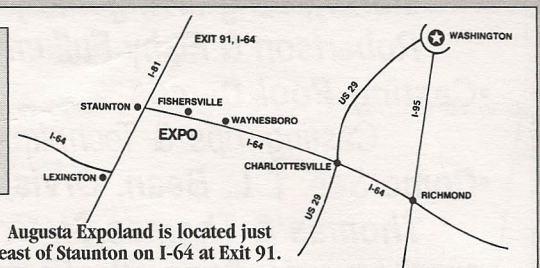
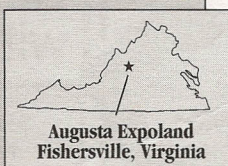
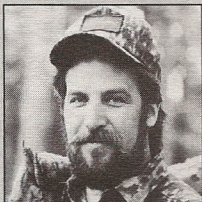
15TH ANNUAL WESTERN VIRGINIA SPORT SHOW

**February 22-24, 2002 • Augusta Expoland
Fishersville, Virginia**

*Friday, February 22, Noon - 9 pm • Saturday, February 23, 10 am - 9 pm
Sunday, February 24, 12 pm - 5:30 pm*

FEATURING:

- **THE SAMSON'S RIDGE, ILLINOIS WHITETAIL COLLECTION** – After 14 successful shows, we are bringing back our most requested display; a 70' display of over 20 enormous, life-size whitetails. A huge crowd pleaser.
- **JERRY STAFFORD** – Known throughout the country as one of the most knowledgeable authorities on all facets of the whitetail, Jerry will be on hand to discuss whitetail deer hunting.
- **NEIL SELBY** – Nationally known kennel owner and dog trainer will be conducting seminars and demonstrations with his Labrador Retrievers.
- **C. C. McCOTTER** – One of the nation's top pro fishermen and Virginia's Lake Anna expert will be conducting free seminars and providing lots of expert advice.
- **PAUL BUTSKI** – Of Butski's Game Calls (one of our show sponsors) will be on hand for Turkey Talk. Paul will host the National Wild Turkey Federation's fully sanctioned Turkey Calling Contest and will be on hand for seminars and tips on turkey calling and hunting.
- **TOM WAGNER** – Saltwater fishing pro as seen on ESPN TV. Tom specializes in light tackle and fly fishing of all species in the North Carolina Outer Banks region.
- **BRYAN DEHART** – One of North Carolina's top fisherman will conduct seminars
- **PLUS:** The show's always-impressive 80' game display and our Western Virginia's Annual Big Buck Contest!



WESTERN VIRGINIA SPORT SHOW
P. O. Box 606

Churchville, Virginia 24421

Phone: (540) 337-7018 • Fax: (540) 337-7325



2002 VBA State Indoor Championship

Hosted by

Augusta Archers



February 23 & 24, 2002

Registration Fees:

Saturday Rounds

First 9am-12noon
Second 12noon-3pm
Third 3pm-6pm

\$20 Single

\$40 Family

Registration Times:

Friday Night 6pm-7pm
Saturday Morning 7am-8am

Sunday Rounds

First 8am-11am
Second 11am-2pm
Third 2pm-5pm

ROUND PREFERENCE: FIRST SECOND THIRD

Name: _____ CIRCLE ONE: MALE FEMALE ADULT YA YOUTH CUB
Address: _____ Birthdate if Young Adult, Youth or Cub
Month ____ Day ____ Year ____

Club: _____

VBA No.: _____

Division: (Circle One)

FS FSL BH BB BHFS BHFS-L

Make checks payable to Augusta Archers

CLUB CONTACT: CRYSTAL BELL

(540) 943-7990



DIRECTIONS

- Exit 222 off I-81 to Route 250 East
- Route 250 East for 1 1/4 miles to right turn on Route 681 (Look for SPCA sign).
- Under trestle approximately 1/2 mile to right on Archery Lane.
- Continue up gravel driveway approximately 3/4 mile to clubhouse.

LOCAL LODGING

Best Western(540) 885-1112
Comfort Inn(540) 886-5000
Shoney's Inn(540) 885-3117
Sleep Inn(540) 887-6500

LOCAL RESTAURANTS

McDonalds.....Burger King.....
Shoney's.....Waffle House.....
Mrs. Rowe's Restaurant.....
Texas Steakhouse.....
Cracker Barrel.....
Above are within 3 miles of club grounds.

MID-ATLANTIC

NFAA INDOOR

Hosted By
Augusta Archers



MARCH 2 AND 3, 2002

Saturday Rounds:

First	9am-12noon
Second	12noon-3pm
Third	3pm-6pm

Sunday Rounds:

First	8am-11am
Second	11am-2pm
Third	2pm-5pm

ROUND PREFERENCE: FIRST SECOND THIRD

(Circle One)

Name: _____

Address: _____

Club: _____

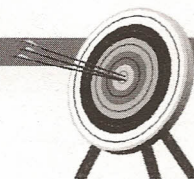
MALE FEMALE Adult YA Youth Cub

Division: (Circle One)

FS FSL BH BB BHFS BHFS-L

REGISTRATION FEE: \$25

Contact: Crystal Bell 540-943-7990



DIRECTIONS

- Exit 222 off I-81 to Route 250 East
- Route 250 East for 1 1/4 miles to right turn on Route 681 (Look for SPCA sign).
- Under trestle approximately 1/2 mile to right on Archery Lane.
- Continue up gravel driveway approximately 3/4 mile to clubhouse.

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Best Western(540) 885-1112

Comfort Inn(540) 886-5000

Shoney's Inn(540) 885-3117

Sleep Inn(540) 887-6500

LOCAL RESTAURANTS

McDonalds.....Burger King.....

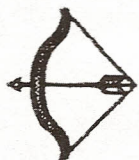
Shoney's.....Waffle House.....

Mrs. Rowe's Restaurant.....

Texas Steakhouse.....

Cracker Barrel.....

Above are within 3 miles of club grounds.



Saturday 9 a.m. **Sunday 8 a.m.**
1 p.m. **12 p.m.**

Quality Inn	703-369-1100
Ramada Inn	703-361-8000
Hampton Inn	703-335-0000
Days Inn	703-368-2800

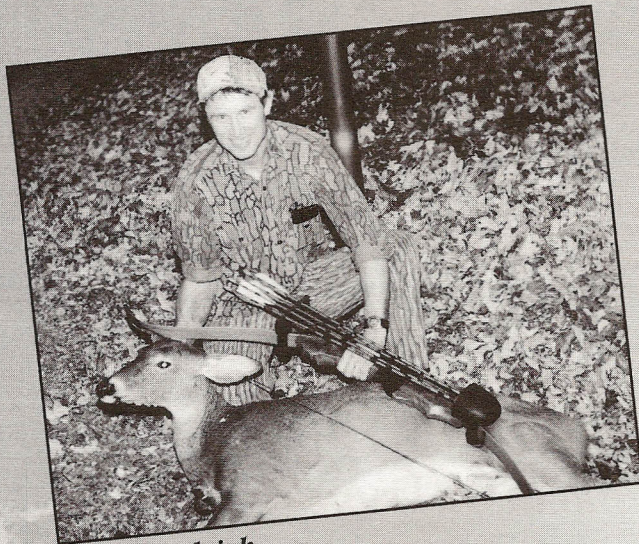
You may shoot twice in one day if space is available.
You may also register in two different shooting styles.

NAME _____ DATE _____
ADDRESS _____ PHONE _____
CITY _____ STATE _____ ZIP _____

[illegible]



Doug Kline



Rich Goodrich



Dave Proctor

**“It’s Been
A Good
Season...”**



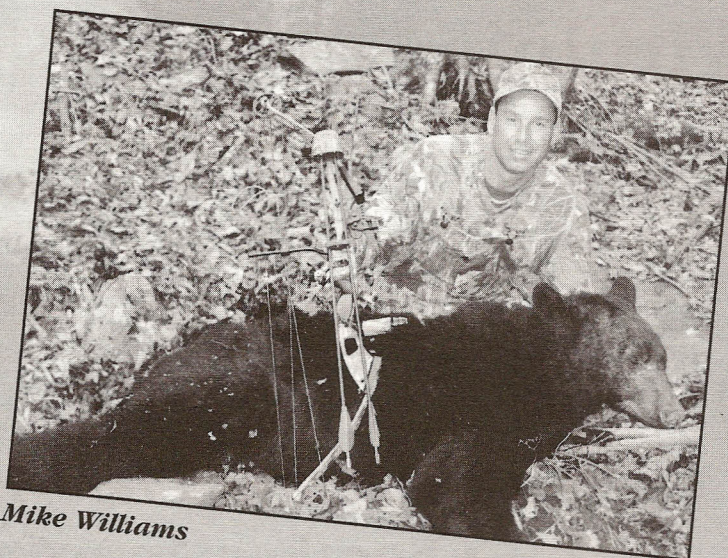
Mike Turner



Mike Perdue



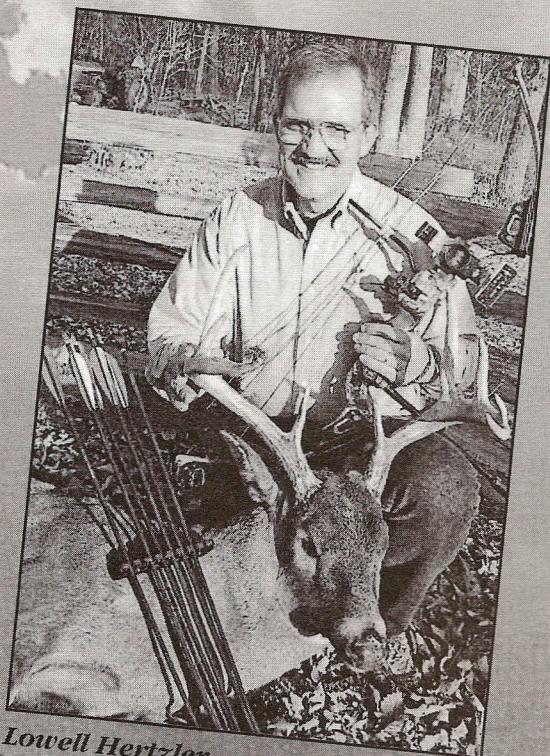
Randy Armentrout



Mike Williams



Tony Hall



Lowell Hertzler



Tony Phipps

Virginia Bowhunters Association
announces its
Seventh Annual Awards Banquet

Saturday, March 16, 2002

Mt. Vernon Motel, Charlottesville, Virginia

Social Hour - 6 - 7p.m. • Dinner - 7 - 8 p.m.

• Speaker/Awards - 8 p.m.

AWARDS GIVEN FOR:

Biggest Buck (Antlers – Virginia Scoring System)

1st, 2nd, 3rd

Biggest Buck (Weight) 1st, 2nd, 3rd

Biggest Doe (Weight) 1st, 2nd, 3rd

★ DOOR PRIZES • RAFFLE ★

★ BIG GAME TROPHIES DISPLAYED ★

To Enter Your Deer, Contact: Kevin Reedy (540) 728-4456

**For Banquet
Information:**

**Kevin Reedy
(540) 728-4456**

**Lloyd Overfelt
(540) 236-3639**

**For overnight
reservations,
call (804) 296-5501**

\$25.00 per Person



Award winners at the 2001 Annual Awards Banquet



SHERWOOD ARCHERS HOSTS

**2002 SPRING 3-D CLASSIC
(MARKED DISTANCE)
APRIL 6TH & 7TH**



***This is a two-day event & you must shoot both days**

*** Shotgun start 9:00 am & 1:30 pm Saturday,
9:00 am & 1:30 pm (if necessary) Sunday**

***\$20.00 per shooter, \$40.00 per family of 3 or more**

***NFAA rules apply**

***25 targets per day, marked distance.**

REGISTRATION TIMES

Friday night: 6:00pm-9:00pm

Saturday 7:00am-8:00am

Registration for pm round will extend until 12:00noon sat. if space permits

WE HAVE PRIMITIVE CAMPING AT RANGE (INDOOR SHOWERS)

BAYMONT INN (562-2717)

HOLIDAY INN EXP. (1-800-HOLIDAY)

QUALITY INN RKE/SALEM (1-800-458-4949)

For additional information

JOE MONAGHAN-540-254-2871

E-MAIL: archersupply@rbnet.com

**PRE-REGISTRATION FORM (PLEASE PRINT CLEARLY, MUST BE POSTMARKED BY APRIL 1st)
MAKE CHECKS PAYABLE TO SHERWOOD ARCHERS**

NAME: _____

ADDRESS: _____

PHONE: _____

VBA #: _____

CIRCLE ALL THAT APPLY

SEX: MALE FEMALE

DIVISION: SENIOR ADULT YOUNG ADULT YOUTH CUB PRO

STYLE: FS FSL BH BB BHFS BHFSL TRAD

**MAIL TO: ARCHERS SUPPLY
C/O JOE MONAGHAN
2110 BUFFALO RD.
BUCHANAN, VA. 24066**



SHERWOOD ARCHERS

Host

Annual Dogwood

May 4 & 5, 2002

Multi-Casual

Saturday 8-12 Sunday 8-10

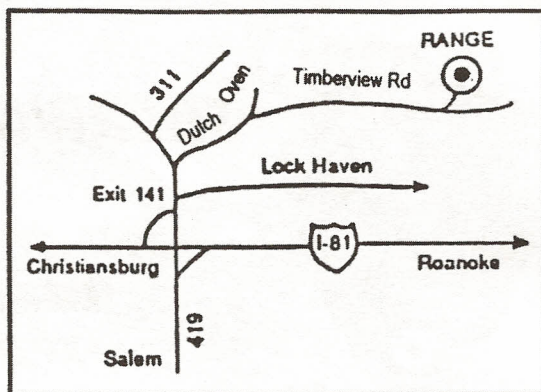
One Time Registration Fee

For the Weekend - Saturday & Sunday

\$10.00 Single \$25.00 Family (3 or more)

AWARDS 4:30 p.m. on Sunday
TROPHIES All Classes
SHOOTING Saturday & Sunday

For Information call 540-389-3369
Club: 540-366-3701



14 Field—14 Hunter

14 Animal (1 time only)

Must shoot all three for a round.

PLACES TO STAY

- Baymount Inn (3 miles) 540-562-2717
 - Quality Inn (3 miles) 1-800-458-4949
 - Holiday Inn Exp (5 miles) 1-800-holiday
 - Primitive Camping at Sherwood (restrooms & showers)
- Call if you need more information.



IN THE KITCHEN WITH WINNIE & WALLY

Greene County (Mississippi) Style Venison Roast

1 quart cider vinegar
1 quart water
1 Tbsp. red pepper
1 Tbsp. black pepper
1 Tbsp. salt
3 cloves garlic, chopped
3 bay leaves
1 tsp. cloves
1 tsp. allspice

1 tsp. mustard seed
1 tsp. thyme
1 venison fore or hindquarter roast
1/2 lb. salt pork, cut into strips
1 medium onion, cut in strips
12 strips celery
1/2 cup sour cream
1/2 cup currant jelly
1 Tbsp. brandy

Make marinade by mixing vinegar, water and spices. Place venison roast in a large glass bowl and completely cover with marinade. Refrigerate for 12 to 24 hours; turn three of four times. With a long, thin knife punch 10 to 20 holes deep into the roast. Insert the salt pork strips, onion strips and celery strips. Insert a meat thermometer into the thickest part of the roast. Preheat oven to 325 degrees. Baste frequently with the remaining marinade and meat drippings. Roast is done when thermometer registers 145 degrees. Remove roast. Skim fat from pan juices and add sour cream, currant jelly, and brandy. Mix well and warm. Slice roast and spoon gravy over the roast slices. Serves six to eight.

- from *The Complete Venison Cookbook*
by Harold W. Webster, Jr.

2002 VBA STATE OPEN CHAMPIONSHIP

Hosted by
SHERWOOD ARCHERS
 May 25 & 26

Registration Times

Friday: 6:00-9:00 pm Saturday: 7:00-7:45am

Do try to preregister by mail or register Friday to save time Sat. morning.

Please have your NFAA & VBA cards with you.

Must have NFAA card to receive awards.

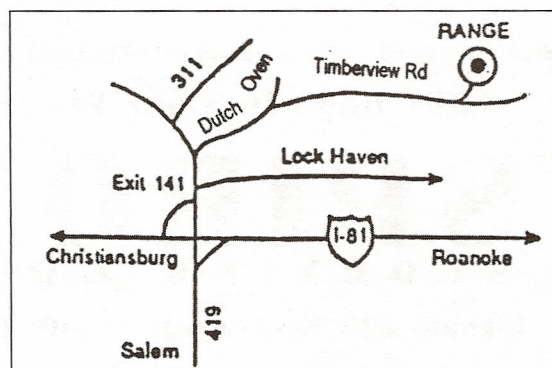
Registration Fees

\$20.00 per archer and \$40.00 maximum per family

Must shoot both days for awards.

PLACES TO STAY

- Baymount Inn (3 miles) 540-562-2717
- Quality Inn (3 miles) 1-800-458-4949
- Holiday Inn Exp (5 miles) 1-800-holiday
- Primitive Camping at Sherwood
 (restrooms & showers)
 Call if you need more information.



Fill out the registration form completely. One per person and print clearly.

MAKE CHECKS PAYABLE TO SHERWOOD ARCHERS.

MAIL TO: Sherwood Archers
 c/o Auvray Shumate
 1619 Mtn. Heights Dr.
 Salem, VA 24153

PHONE: 540-389-3369
 CLUB PHONE: 540-366-37

NAME: _____ (As Listed on VBA Card)

VBA #: _____ AVERAGE: _____

Circle those that apply:

DIVISION: PRO ADULT SENIOR YNG ADULT YOUTH CUB

SEX: M F STYLE: FS FSL BHFS BHFSL BH BB TRAD

CLASS: AA A B C OPEN GUEST

You must have at least 2 scores within the last 12 months to be classified. (Prior to this event) Otherwise, you must declare AA or Open class. To determine your average use your best 3 scores of last 7 and divide by 3, or the best of last 5 or 6, or best of last 2, 3 or 4 scores

WILCOX

Serving The Peninsula For Over 40 Years
BAIT & TACKLE
"Your Complete Archery Center"



PSE • DARTON • MATHEWS • BEAR/JENNINGS • GOLDEN EAGLE • HIGH COUNTRY • MARTIN

100+ Bows In Stock Year-Round

SPIRO'S SPORTING GOODS

Highway 205, King George • (540) 775-3866

The Largest Archery Facility in Virginia!

- ★ 20 Target Outdoor 3-D Range
- ★ 26 Indoor Lanes - 30 Yards
- ★ DART Video System

INDOOR 3-D, DOT AND DART VIDEO LEAGUES ALL WINTER!



Change of Address?

If you have had a change of address and are not receiving your *Flight* newsletter, please fill in the following information and send to

Ann Boyd, Executive State Secretary,
154 Wilkins Drive, Winchester, VA 22602.

Name _____

Address _____

City _____ State _____ Zip _____



Visit the
VBA Homepage!

www.geocities.com/~vbarchers/

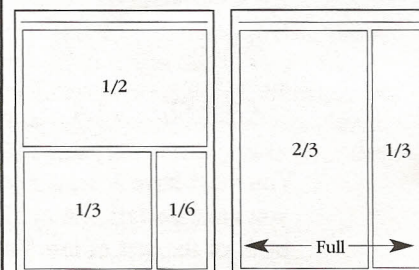


flight

Advertising Rates for *Flight*

- 1/6 page • 2 3/8" x 5" • \$20
- 1/3 page • 5" x 5" • \$35
- 1/2 page • 7 1/2" x 5" • \$60
- 2/3 page • 5" x 10" • \$70
- Full page • 7 1/2" x 10" • \$100

(Price is based on
camera-ready art.)





VIRGINIA BOWHUNTERS ASSOCIATION, INC.

Application For Big Buck, Big Doe, Largest Rack Award

Date _____, 19____

I, _____,
(Print name as it appears on VBA Card) (VBA Number) (Street Address)

_____, hereby certify that I
(City and State)

harvested a _____ this year and that I was a member of the Virginia Bowhunters
(buck) (doe)

Association, Inc. in good standing at the time. I hereby submit application for one or more of the following VBA awards:

Largest Buck by Weight: _____
Largest Doe by Weight _____
Best Rack Score (using the Virginia System) _____

Pertinent information is provided below.

Signed: _____

VBA Club Affiliation: _____

Date of Harvest: _____ Big Game Tag Number: _____

Weight of Buck: _____
(NOTE: Provide copy of Check Station form or other weight documentation)

Weight of Doe: _____
(NOTE: Provide copy of Check Station form or other weight documentation)

Rack Score Using the Virginia System: _____

Name of Official Scorer (print): _____
(NOTE: Signed scoresheet must accompany this application)

Printed Name and Signature of Witness: _____

(Person who saw game after it was harvested)

THIS APPLICATION MUST BE RETURNED WITHIN 90 DAYS OF HARVEST (BUT NOT LATER THAN MARCH 1 AFTER THE SEASON) TO THE VBA EXECUTIVE STATE SECRETARY, ANN R. BOYD, 154 WILKINS DRIVE, WINCHESTER, VA 22602

NOTES: 1) If possible, please include picture of yourself with the game giving name and description of game on back for identification. 2) First, second and third place awards are available for each category.

VIRGINIA BOWHUNTERS ASSOCIATION, INC.

**Ann R. Boyd, Executive State Secretary
154 Wilkins Drive
Winchester, VA 22602**

Presorted Standard
Postage Paid
Permit No. 14
Harrisonburg, VA



A word from Wally:

*"OK, Hunters, you only have 8½
months until hunting season opens.
In the meantime, keep your shooting
skills honed by competing on an
indoor league!"*